Department of Education

Region III

**DIVISION OF CITY SCHOOLS**

Angeles City

*Jesus Street, Pulungbulu, Angeles City*

*Tel. No. (045) 322-5722; 888-0582 / Fax Nos. (045) 322-4702; 887-6099*

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

DATE

**CERTIFICATION**

To Whom It May Concern:

 This is to certify that according to the records field in this office that Mr./Mrs./Miss\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

***(Name)***

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_of\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 (Position) (Office/School)

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

DepEd, Division of City Schools, Angeles City, does not have any case filed against him/her for any criminal or administrative offenses involving dishonesty while in the service.

 This certification is issued the request of Mr./Mrs./Miss\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ And in connection with / for whatever legal purpose it may serve her/him.

 Done this\_\_\_\_\_\_\_\_\_ day of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ in the year of our Lord 20\_\_\_\_\_. in the City of Angeles.

 **ENRIQUE D. PANGILINAN**

 Administrative Officer V

Form(cert. no crim/admin offense)